



**Department of Sports Science  
Faculty of Applied Sciences  
University of Sri Jayewardenepura**

**B.Sc. Honours in Sports Science and Management Degree Programme  
SSM 262 3.0 Leadership and Human Resources Management in Sports  
(Year I Semester I - 2023)**

**Leadership and player performance (Literature Review)**

**Guideline for the Group Project Report**

• **Introduction**

A total mark of 10 is allocated for this assignment out of the final evaluation of SSM 262 3.0 Leadership and Human Resources Management in Sports course unit. For the group activity, students are required to form a group of 9-11 members. Students may use secondary information sources in completing the assignment. All the groups have to prepare a detail and comprehensive report on the topic covering all the aspects given in guidelines. Content and flow of the report, proper conclusion, language accuracy and quality of report writings/ facts presentations will be the evaluation criteria of the report. The soft copy of the final (in MSWord format) should be uploaded to LMS subject page on or before 11.50 p.m., Friday, 7<sup>th</sup> July 2023. Please adhere to the guidelines provided by the Department of Sports Science. Guideline of the report is provided below.

**GROUP REPORT**

**(25 Marks Allocated which would be then converted to 10 marks for the final evaluation)**

**FRONT MATTER**

- Cover page (use the format given at the end - Appendix 1)
- Group formation sheet (use the format given at the end - Appendix 2)
- Ethical Disclaimer Declaration (use the format given at the end - Appendix 3)
- Contents page/Table of content

This section should include a clear, well- formatted list of all the sections and sub - sections of the report. If applicable, there should be a separate list of tables, figures, illustrations and/or appendices after the main table of content.

**MAIN BODY**

This part must explain following key areas of the Leadership and player performance.

- a) Executive Summary (*you need to give an overall view about the entire report*)
- b) Introduction to the Report (*you need to explain what the report contains in 4-5 lines*)

**For both a) & b) 05 marks**

- c) Introduction to Leadership (with special reference to sports setting) **05 marks**
- d) Player performance and measurement of player performance **05 marks**
- e) The relationship between leadership and player performance **05 marks**
- f) Conclusion **03 marks**

**Formatting 02 marks**

## **BACK MATTER**

- Appendices (if any)

An appendix is a detailed documentation of points you outline in your findings. For example, technical data, questionnaires, letters sent, tables, sketches, charts, leaflets etc.

- References

This is a list giving the full details of all the sources to which you have made reference within your text.

(Use Harvard style)

- Bibliography

This is either a separate list of sources which you have used during your research, but have not actually made reference to in your writing.

## **The Format of the Written Report Should be;**

- Text type – Times New Roman
- Text size – 12(main topics 14)
- Line spacing – 1.5 (In between paragraphs and topics)
- Margins – 1” on all sides
- Page size – A4
- Header of the report - Times New Roman, 09, Italic (use the format given below)  
SSM 262 3.0 Leadership and Human Resources Management in Sports      Group No. xx  
Leadership and player performance (Literature Review)
- Footer of the report - Times New Roman, 09, Italic (use the format given below)  
B.Sc. (Honours) in SSM Degree Programme      Page Number
- No Word limit

## Report on Individual Contribution

### SSM 262 3.0 Leadership and Human Resources Management in Sports

No	Name (you need to list names according to index numbers' ascending order)	Index No	Registration No	Contribution for Report & Presentation (should be written in detail)
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

*Good Luck with your examinations and studies!*

*Dr. (Ms.) H.P.N. Perera / Ms. M.H. Kumaragamage*

*Senior Lecturer/Lecturer*

*SSM 262 3.0 Leadership and Human Resources Management in Sports*

22<sup>nd</sup> May 2023



**Department of Sports Science  
Faculty of Applied Sciences  
University of Sri Jayewardenepura**

**B.Sc. (Honours) in Sport Science & Management Degree Programme  
Year I - Semester I 2023**

**SSM 262 3.0 Leadership and Human Resources Management in Sports  
Group Project Report on  
Leadership and player performance (Literature Review)**

**Group No: X**

**Due Date of Submission**

[07/07/2023]

**Supervisory Lecturer**

Dr. (Ms.) H.P.N. Perera

Ms. M.H. Kumaragamage

**Submitted in partial fulfilment of the  
BSc (Honours) in Sport Science & Management Degree**

**Word Count**

[xxxx]



**Department of Sports Science**

**Faculty of Applied Sciences**

**University of Sri Jayewardenepura**

**BSc (Honours) in Sport Science & Management Degree - Year I - Semester I 2023**

**SSM 262 3.0 Leadership and Human Resources Management in Sports**

**Group Formation Sheet**

**Group No:** .....

**Group Leader's Name:** ..... **Contact No:** .....

**Group Leader's Email Address:** .....

Name of the Student <i>(you need to list names according to index numbers' ascending order)</i>	Index Number	Registration No	Signature*
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

\*Students need to insert their digital signatures.

**Date:** \_\_\_\_\_

**Supervisory Lecturers' Approval:** \_\_\_\_\_



**Ethics Disclaimer Declaration**

**Group No:** .....

**Group Leader's Name:** .....

We, the undersigned group members herewith ensure that the report here submitted is original except for source material explicitly acknowledged, do not violate any acceptable ethical standard, the piece of work, or a part of the piece of work has not been submitted for more than one purpose without declaration and finally assure that the data/information contained in this report will be used only for the intended academic purpose.

<b>Name of the Student</b> <i>(you need to list names according to index numbers' ascending order)</i>	<b>Index Number</b>	<b>Registration No</b>	<b>Signature*</b>
1.			
2.			
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7.			
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10.			

\*Students need to insert their digital signatures.

**Date:** \_\_\_\_\_ **Supervisory Lecturers' Approval:** \_\_\_\_\_